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**OLIFF & BERRIDGE, PLC**

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ATTORNEYS AT LAW

**Supplemental Application Data Sheet****Application Information**

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|----------------------------|--|
| Application Type::         | Regular  |
| Subject Matter::           | Utility  |
| CD-ROM or CD-R:            | None   |
| Title::                    | IMAGE EDITING DEVICE, METHOD FOR<br>TRIMMING IMAGE, AND PROGRAM THEREFOR |
| Attorney Docket Number::   | 118385   |
| Suggested Drawing Figure:: |  |
| Total Drawing Sheets::     | 8  |
| Small Entity::             | No   |

**Applicant Information**

|                               |               |
|-------------------------------|---------------|
| Applicant Authority type::    | Inventor      |
| Primary Citizenship Country:: | Japan         |
| Status::                      | Full Capacity |
| Given Name::                  | Toshinori     |
| Family Name::                 | NAGAHASHI     |
| City of Residence::           | Tatsuno-machi |
| Country of Residence::        | JAPAN         |

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|-------------------------------|---------------|
| Applicant Authority type::    | Inventor      |
| Primary Citizenship Country:: | Japan         |
| Status::                      | Full Capacity |
| Given Name::                  | Atsushi       |
| Family Name::                 | NAGAHARA      |
| City of Residence::           | Chino-shi     |
| Country of Residence::        | JAPAN         |

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## Correspondence Information

Correspondence Customer Number:: 25944

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|-------------------------------------|----------------------|--|--------------------|
| <b>Foreign Priority Information</b> |                      |  |                    |
|                                     |                      |  |                    |
| Country::                           | Application Number:: | Filing Date::                            | Priority Claimed:: |
|                                     |                      |  |                    |
| JAPAN                               | 2003-015105          | 1/23/2003                                | Yes                |
|                                     |                      |  |                    |
| <b>Assignee Information</b>         |                      |  |                    |
|                                     |                      |  |                    |
| Assignee Name::                     |                      | SEIKO EPSON CORPORATION                  |                    |
| Street of mailing address::         |                      | 4-1, Nishishinjuku 2-chome, Shinjuku-ku, |                    |
| City of mailing address::           |                      | Tokyo,                                   |                    |
| Country of mailing address::        |                      | JAPAN                                    |                    |
|                                     |                      |  |                    |